

EXHIBIT NO. AND DESCRIPTION ACCOMPANYING LAKE COUNTY MONTANA'S  
PETITION TO FERC

- Exhibit No. 1** Flathead Lake level photos taken summer of 2023 depicting low lake level.
- Exhibit No. 2** Flathead Lake level photos taken summer of 2023 verifying that docks and boat lifts were unavailable for use due to low lake level.
- Exhibit No. 3** Photo taken during Boulder Fire of 2021. Flathead Lake at full pool and boats were available to use if necessary to escape the fire.
- Exhibit No. 4** Photo taken during the Boulder Fire of 2021. Flathead Lake at full pool and boat available if necessary to escape the fire.
- Exhibit No. 5** Photo taken during the Boulder Fire of 2021. Fire burning within the Wildfire Urban Interface of Flathead Lake.
- Exhibit No. 6** Photo of the causeway connecting King's Point with the mainland. This causeway is the only land ingress and egress for residents living on the Point.
- Exhibit No. 7 Lake County Dispatch Case Report; King's Point Fire, July 4, 2003.
- Exhibit No. 8** Figure 6; Lake County Community Wildfire Protection Plan; documents growth of Wildland Urban Interface around Flathead Lake between 2005 and 2024.
- Exhibit No. 9** Figure 4; Lake County Community Wildfire Protection Plan; depicts 'Structure Density in Forested Areas.' Numerous lakeshore lands are rated as "High" or "Very High" in structure density.
- Exhibit No. 10** Figure 9: Lake County Community Wildfire Protection Plan; Fire occurrence by cause from 1992-2024.
- Exhibit No. 11** Figure 12: Lake County Community Wildfire Protection Plan; Total mean risk of wildfire by watershed; Majority of Flathead lakeshore rated as "extreme" risk of wildfire.
- Exhibit No. 12** Wildfire Evacuation Checklist- Lake County Community Wildfire Protection Plan.



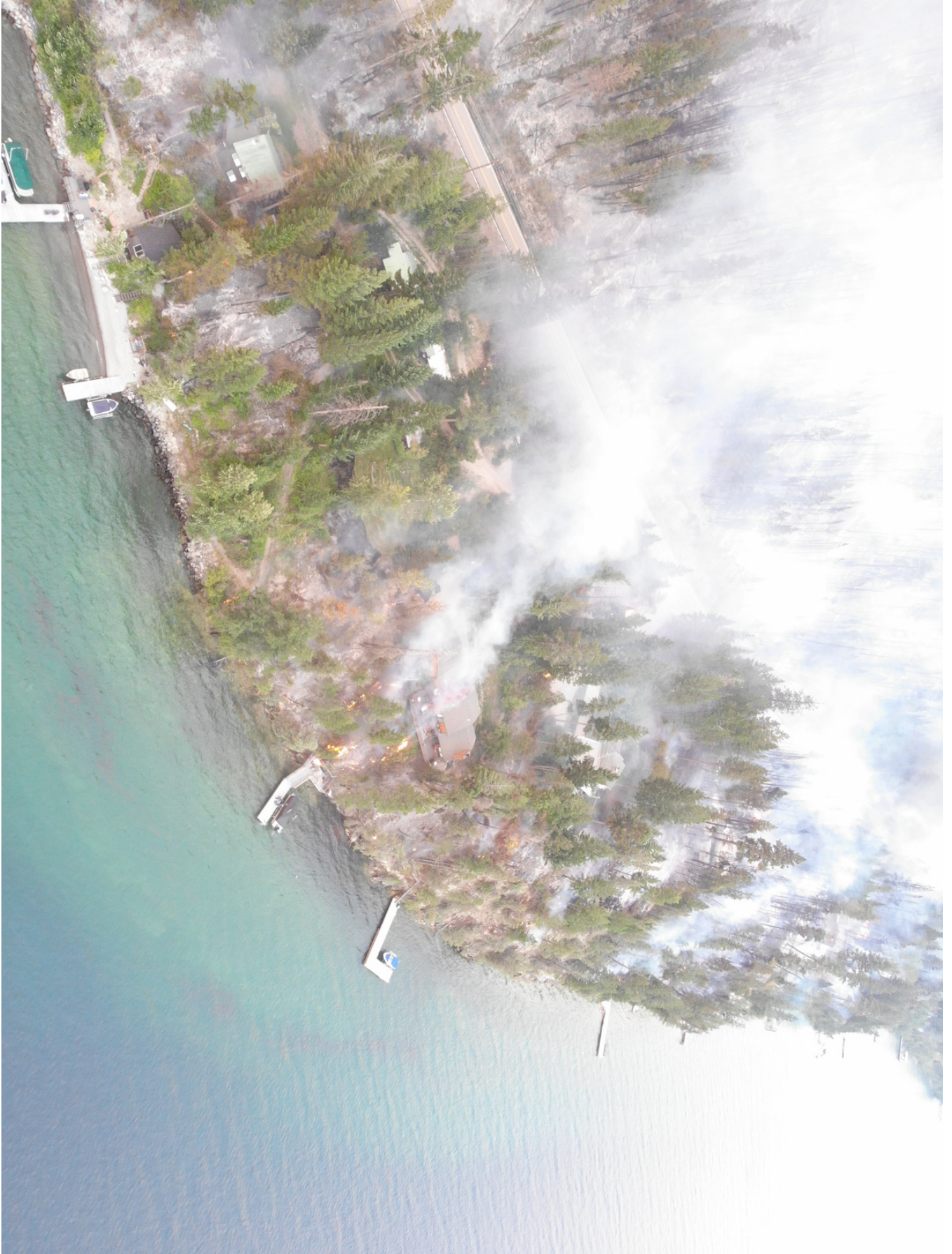
# Flathead Lake Summer 2023





Flathead Lake, Summer 2023





**Exhibit 3**



**Exhibit 4**



**Exhibit 5**



**Exhibit 6**

LAKE COUNTY  
CASE REPORT - 203CR0012868

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Sector 17: Level 6  
NOT REVIEWED

CORE DATA

Case Report# 203CR0012868  
Other#  
Master CR#  
Classification  
Ranking  
Reported As FIRE SMOKE  
Time Reported (FRI) 07/04/2003 22:55  
Taken By S000INCAS  
Reported How 911 406-883-2276  
Time of Occurrence To  
Injuries  
Weapons  
Stolen Property\$ Stolen Vehicle\$  
Damaged Property\$ Damaged Vehicle\$  
Scene 2148 KINGS POINT  
Sector 17  
Premise  
Time Dispatched 07/04/2003 22:56 (FRI)  
Time On Scene 07/04/2003 23:08 \MED1  
Time Cleared Scene 07/05/2003 05:40  
Assigned To PFIRE  
Cleared

NAMES

COMPLNANT	CHRISTOPHER MARGORIE	DOB	SocSec
Address	2148 KINGS POINT RD POLSON, MT		Home Phone 406-883-2276
Employer	Occupation		Work Phone
State#/NCIC# /	Arrest#		Deposed
Gang	ID How/By		

DISPATCH WRITTEN BY S000INCAS ON 07/04/2003

MARGORIE CHRISTOPHER CALLED TO RPT A DECK ON FIRE DISP ADV RP TO CLEAR THE HOUSE PVFD PAGED AND PAMB PAGED, 15-43 ADV FOR TRAFFIC CONTROL  
-  
ADV OF LOTS OF TRAFFIC LEAVING THE AREA RESPONDING UNITS ADV  
-  
MVP ADV AND REQ EXPEDITE AS LIVE LINES ARE BLOCKING ACCESS.  
-  
23:00 \PVFD 318 ENROUT  
;23:15 \1543 UNABLE TO GET ACROSS TO EVACUATE, TO MUCH HEAT AND TRAFFIC  
-  
2339> PFV1 ADV FIR IS UNDER CONTROL  
23:48\1504 ADV THAT ALMOST 90% OF THE FIRE IS SUPPRESSED.  
;00:08 \P08 OUT AT THE HOSPITAL  
-  
PVFD 1 REQ RED CROSS FOR FIVE, THIS WAS FIRE WORKS RELATED BUT NOT THE DOING OF THE RESIDENCE  
-  
0036> PAGED RED CROSS TWICE BOTH PAGES AND CALLED CELL NEG CONTACT



**LAKE COUNTY**  
**CASE REPORT - 203CR0012868**

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By DISPDSPA

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Sector 17 Level 6  
NOT REVIEWED

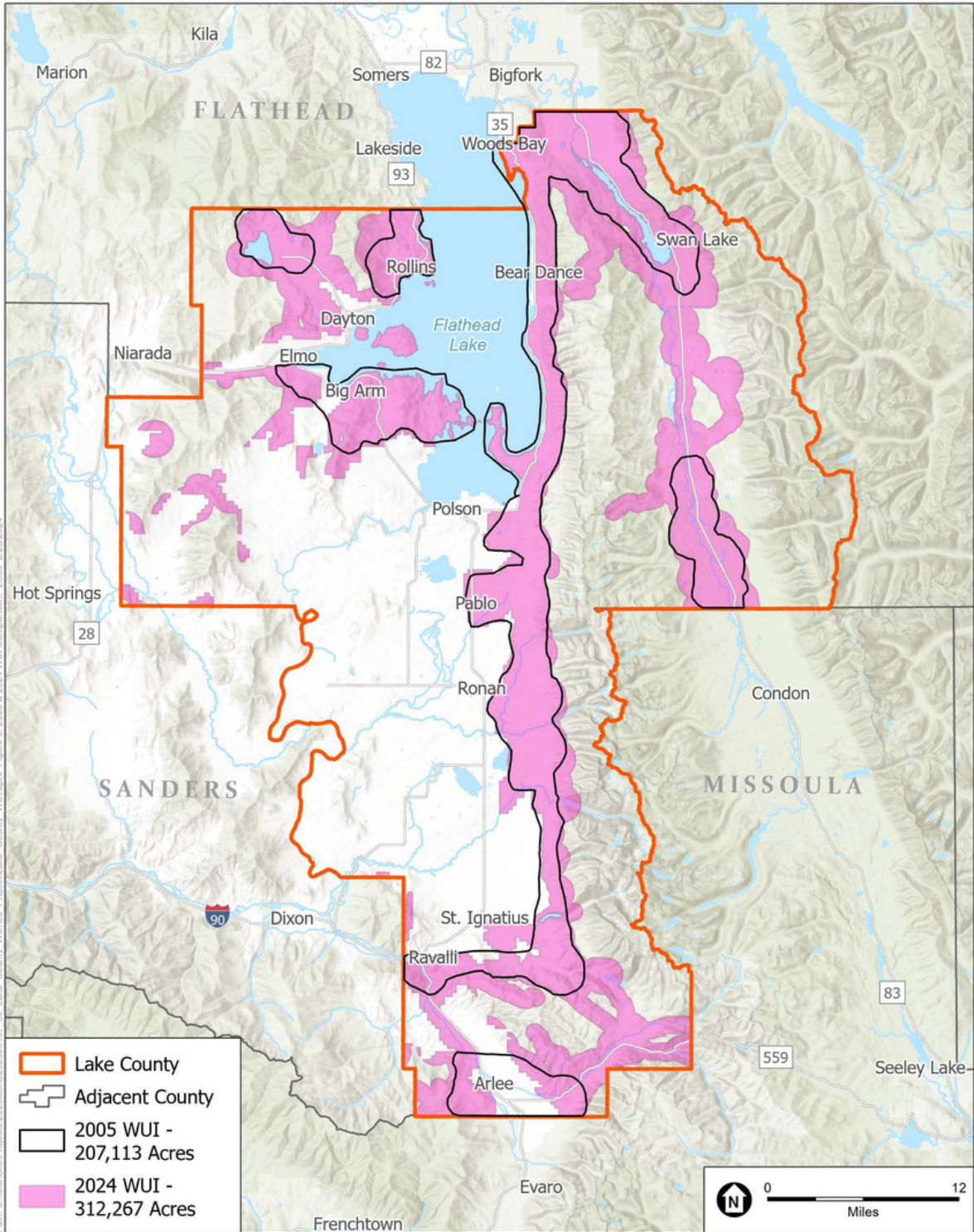
*DISPATCH WRITTEN BY S000INCAS ON 07/04/2003 (continued...)*

-  
0056> RED CROSS BILL SCHRIEBER CALLED AND WAS GIVEN THE INFO, HE WILL CONTACT THE PEOPLE UP AT THE HOSPITAL

-  
PVFD1 ADV THAT THIS HOUSE HAD A BOAT HOUSE UNDER IT AND THE BOAT WAS STILL IN THE BOAT HOUSE, HE REQUEST OEM15 AND SHORELINE PROTECTION BE ADV.

OEM 15 ADV

-  
PVFD 1 ADV THAT 318, 314, 315 AND HIMSELF ARE CLEARING, AND THAT THE FIRE BOAT WILL BE STAYING FOR 1 HOUR THEN THEY WILL CLEAR .....;02:31 \P314 ADV HEADING BACK OUT W/ FUEL FOR THE BOAT JDB....

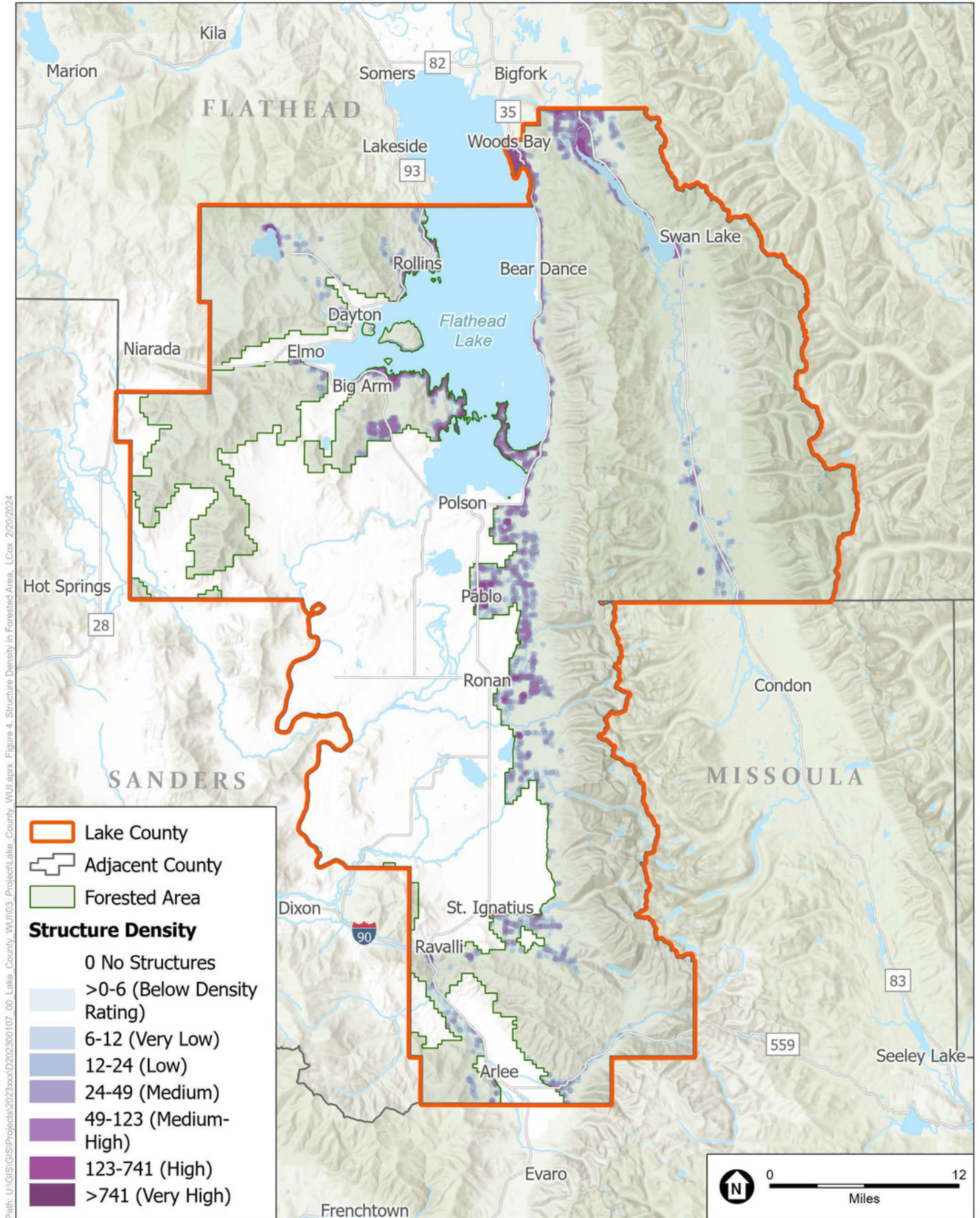


SOURCE: Basemap: Esri, 2024; 2005 WUI: Lake County, 2004; 2024 WUI; ESA, 2024

Lake County Community Wildfire Protection Plan

**Figure 6**  
2005 and 2024 WUI





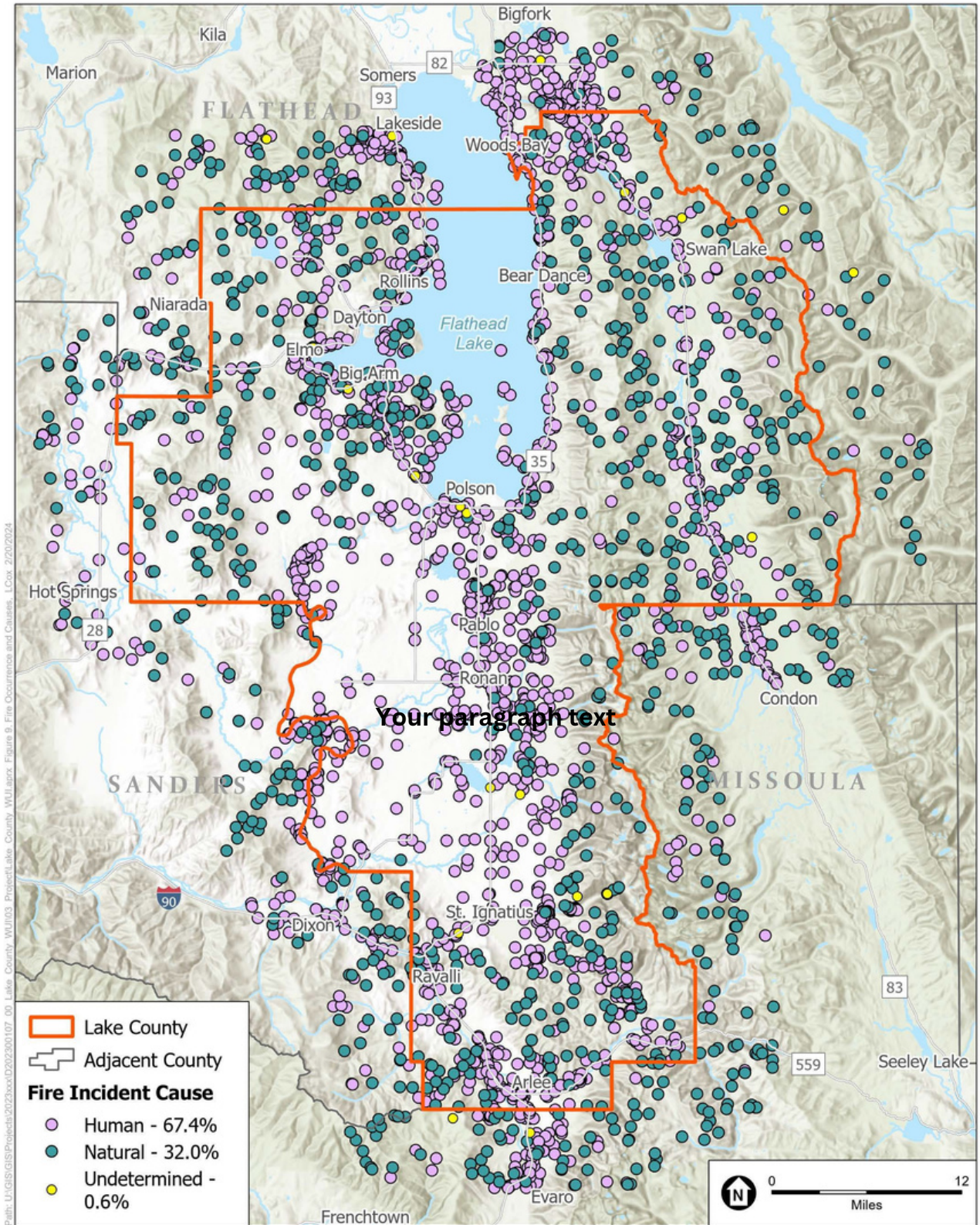
Path: U:\GIS\GIS\Projects\2023\2023001107\_00\_Lake\_County\_WUI.aprx Figure 4. Structure Density in Forested Area. L.Cox 2/20/2024

SOURCE: Basemap: Esri, 2024; Forested Areas: DNRC, 2023; Structure Density: DNRC, 2019; ESA, 2024

Lake County Community Wildfire Protection Plan

**Figure 4**  
Structure Density in Forested Areas



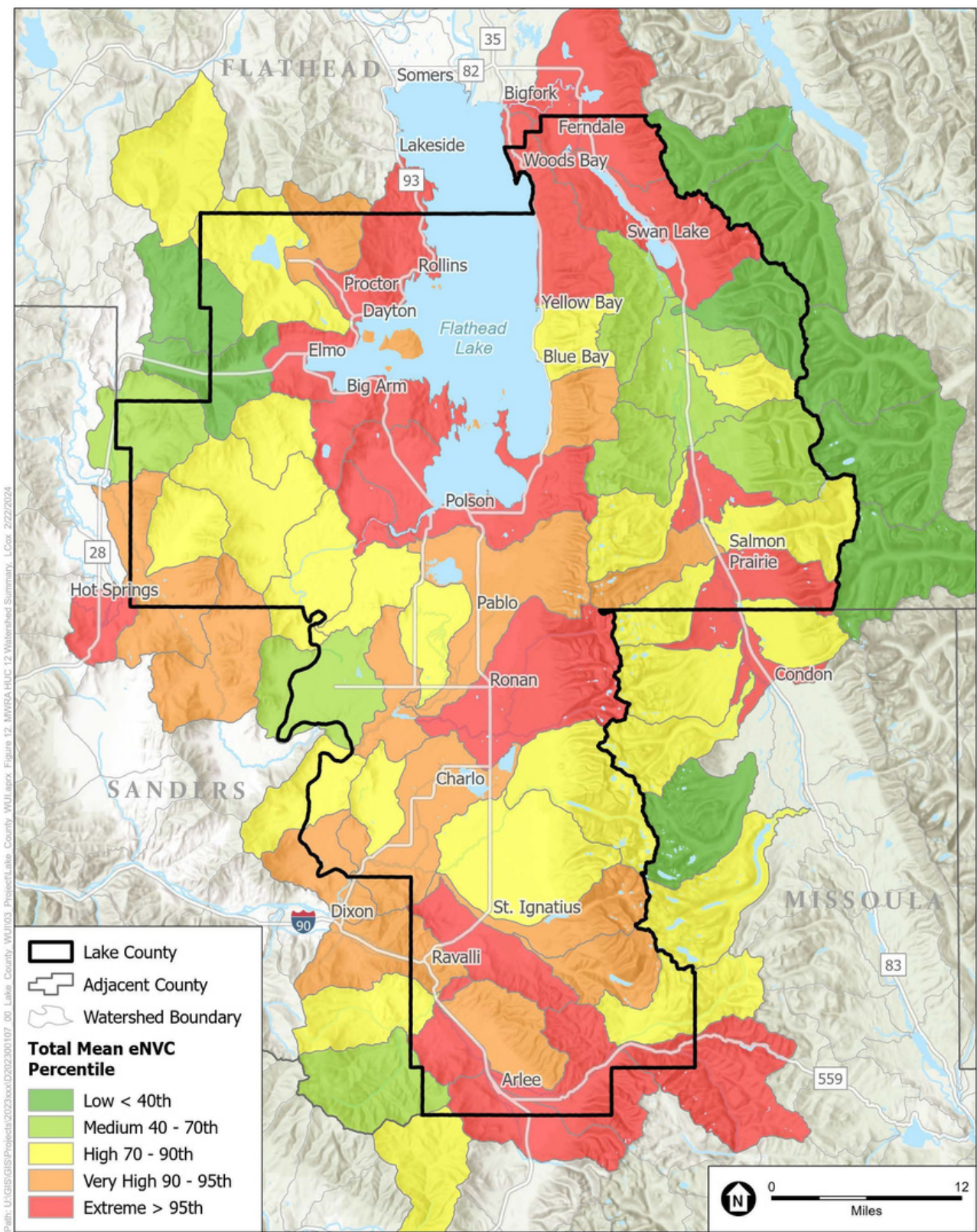


SOURCE: Basemap: Esri, 2024; Fire Occurrence, pre-2022: DNRC, 2022; Fire Occurrence post-2022: NIFC, 2024; ESA, 2024

Lake County Community Wildfire Protection Plan

**Figure 9**  
 Fire Occurrence by Cause from 1992 - 2023  
 Within 5 Miles of Lake County





SOURCE: Basemap: Esri, 2024; Mean Risk: DNRC 2023; ESA, 2024

Lake County Community Wildfire Plan

**Figure 12**  
 Total Mean Risk by Watershed (HUC 12)  
 Summarized by Mean Expected Net Value Change (eNVC)



# Wildfire Evacuation Checklist

Review this information now to prepare yourself for a quick and safe evacuation.

## GO BAG ESSENTIALS:

- Important documents (bank, IRS, trust, investment, insurance policy, birth certificates, medical records)
- ATM, credit and debit cards and cash in small bills
- Medications, Rx numbers and vaccination records for humans and pets
- Non-perishable food and water for 72 hours
- Driver's license, passport
- Computer backup files & passwords
- Inventory of home contents (consider making a video inventory now, prior to an emergency)
- Photographs of the exterior of the house and landscape
- Address book including medical and veterinarian contact information
- Cell phone charger, car charger and battery packs
- Personal toiletries
- Enough clothing for 3-5 days
- Family heirlooms, photo albums and videos
- Batteries

## PREPARE FAMILY MEMBERS:

- If possible, evacuate all family members not essential to preparing the house for wildfire
- Plan several evacuation routes from your home
- Designate a safe meeting place and contact person
- Relay your plans to a contact person
- Designate a "safe area" where people can wait out a wildfire (i.e., ballfields, irrigated pastures or parking lots)
- Register for a local emergency notification system such as "reverse 911" or "CodeRED"
  - »Ask your county emergency management for details
  - »Update personal information and cell phone numbers in databases

## WHAT TO WEAR:

- Wear only cotton or wool clothes, including long pants, long-sleeved shirt or jacket, a hat, and boots
- Carry gloves, water to drink, and goggles
- Keep your cell phone, a flashlight, and portable radio with you at all times
- Tune in to a local radio station and listen for instructions
- NIOSH N95 or P100 mask

## PREPARE VEHICLE:

- Keep your vehicle's gas tank full
- If you can lift your garage door manually, place vehicle in the garage pointing out with the keys in the ignition and disconnect the electric garage door opener. If not, park in your driveway facing out
- Roll up the car windows
- Close the garage door
- Place essential items in the car
- If you do not drive, make other arrangements for transportation in advance
- Close garage door when you leave

## INSIDE THE HOME:

- Close all interior doors
- Leave a light on in each room
- Remove lightweight, non-fire-resistant curtains and other combustible materials from around windows
- Close fire-resistant drapes, shutters, and blinds
- Turn off all pilot lights
- Move overstuffed furniture, such as couches and easy chairs, to the center of the room
- Close fireplace damper
- Close or block off any doggie-doors
- Lock-up firearms or valuables

Be prepared! It will likely be dark, smoky, windy, and hot. There may be airborne burning embers, no power or telephone, and poor water pressure. Remember, there is nothing you own worth your life! Please evacuate immediately when asked.

